

Phantom Lakes Management District

Thursday May 27, 2021 @ 6:00 p.m. Meeting Agenda

Audio call in number: +1 773-917-3625 Conference ID: 527 811 294#

Or Join via link: <https://bit.ly/3hMHASY>

1. Call to Order
2. Open Meeting Notice
3. Roll Call
4. Open Forum
5. Announcements & Correspondence
6. Secretary's Report
7. Treasurer's Report
8. Harvesting Report
9. Assistant Role
10. New Harvester Grant
11. Lake Survey
12. Fireworks
13. Loose Bogs
14. Next Meeting June 24, 2021
15. Adjournment