

Eagle Spring Lake Management District
Next regular meeting is Tuesday, June 18, 2019 at the
Eagle Municipal Building located at 820 E. Main Street, Eagle, WI - 7:00pm.

Agenda – June 18, 2019

1. Call to Order
2. Roll Call
3. Approval of May 21, 2019 Minutes
4. Announcements and Upcoming Meetings
5. Public Comment -Please be advised per St. Stat. 19.84(2), information will be received from the public. It is the policy of this Lake Board that there be a three minute time period, per person, with extension per the Chairperson's discretion; be further advised that there may be limited discussion on the information received, however, no action will be taken under public comments.
6. Old Business
 - a) Weed Harvesting/Collecting/Chemical Treatment
 1. Aquatic Growth Survey (First Draft Review)
 - b) Clean Boats/Clean Water Program
 - c) Carp Initiative/Fishery Issues
 - d) Weather Station and Website
 - e) Wambold Dam/Kroll Outlet Issues
 1. Wambold Buttress Repairs Update
 2. Bid Review/Approval – Buttress Repairs
 - f) Septic Pumping Issues
 - g) Status of Succession Planning/Back up Positions
 - h) Update on Dark Skies Educational Program
 - i) Proposed Workload Distribution Discussion
 1. Distribution of Duties & Responsibilities
 - j) Truck Acquisition
 - k) Fireworks, Barges, etc.
 - l) Rental Agreement Extension/Revision/Termination Update
 - m) Other
7. New Business
 - a) Discussion/Approval of Kroll Event Parking Policy
 - b) Annual Meeting Preparations
 1. Newsletter
 2. Budget & Amended Budget
 - c) Other
8. Financial Update/Payment of Bills
9. Executive Session: Board may go into Executive Session under 19.85 (1) (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. The Board will not reconvene into open session.
10. Adjourn

Any eligible voter may add a topic to the agenda by contacting a board member at least two weeks prior to the meeting. Please be advised that the Lake Management Board may take action on any item listed on this agenda.

Respectfully submitted,
John Mann
ESLMD Secretary