

ENROLLED ORDINANCE 170-53

LAYING OUT, RELOCATION AND IMPROVEMENT OF  
COUNTY TRUNK HIGHWAY NN STH 83 to CTH ES  
WAUKESHA COUNTY PROJECT I.D. 14-2819(4)

WHEREAS, the County Board of Supervisors of Waukesha County finds that the proper improvement in maintenance of the above County Trunk Highway in the Village of Mukwonago from a point that is 860.97 feet North of and 2.32 feet West of the South One-Quarter Corner of Section 23, Town 5 North, Range 18 East, Village of Mukwonago, Waukesha County, State of Wisconsin, to a point that is 179.62 feet North of and 60.12 feet West of the South One-Quarter Corner of Section 24, Town 5 North, Range 18 East, Village of Mukwonago, Waukesha County, State of Wisconsin requires certain relocation or changes and the acquisition of certain rights of way as shown on the plat marked "Plat of Right of Way Required for CTH NN Project ID 14-2819(4), STH 83 to CTH ES".

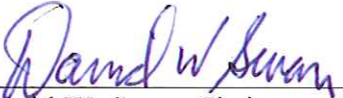
THE COUNTY BOARD OF SUPERVISORS OF THE COUNTY OF WAUKESHA DOES ORDAIN that the plat marked "Plat of Right of Way Required for CTH NN Project ID 14-2819(4), STH 83 to CTH ES" on file in the County Clerk's office is adopted by reference under the authority granted by Section 83.08 and Chapter 32 of the Wisconsin Statutes.

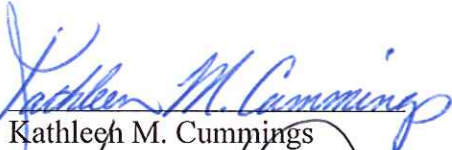
IT IS FURTHER ORDAINED that County Trunk Highway NN in the Village of Mukwonago is hereby changed or relocated from a point that is 860.97 feet North of and 2.32 feet West of the South One-Quarter Corner of Section 23, Town 5 North, Range 18 East, Village of Mukwonago, Waukesha County, State of Wisconsin, to a point that is 179.62 feet North of and 60.12 feet West of the South One-Quarter Corner of Section 24, Town 5 North, Range 18 East, Village of Mukwonago, Waukesha County, State of Wisconsin, accordance with the "Plat of Right of Way Required for CTH NN Project ID 14-2819(4), STH 83 to CTH ES".

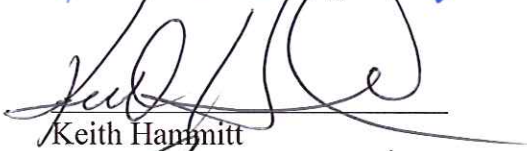
IT IS FURTHER ORDAINED that the County shall acquire those rights of way and other interests as shown on the "Plat of Right of Way Required for CTH NN Project ID 14-2819(4), STH 83 to CTH ES".

LAYING OUT, RELOCATION AND IMPROVEMENT OF  
COUNTY TRUNK HIGHWAY NN STH 83 to CTH ES  
WAUKESHA COUNTY PROJECT I.D. 14-2819(4)

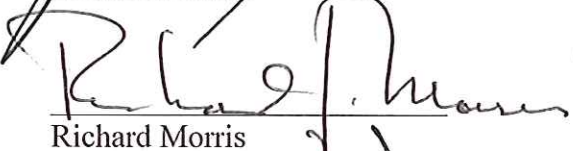
Presented by:  
Public Works Committee


  
David W. Swan, Chair

  
Kathleen M. Cummings

  
Keith Hammitt


  
Robert L. Kolb

  
Richard Morris

  
Carl Pettis

  
Steve Whittow

The foregoing legislation adopted by the County Board of Supervisors of Waukesha County, Wisconsin, was presented to the County Executive on:

Date: 9/23/15,   
Kathleen Novack, County Clerk

The foregoing legislation adopted by the County Board of Supervisors of Waukesha County, Wisconsin, is hereby:

Approved: X  
Vetoed: \_\_\_\_\_

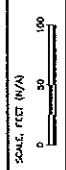
Date: 9/23/15,   
Paul Farrow, County Executive



# SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL AREA MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

PARCEL NO.	SHEET NO.	OWNERS	INTEREST REQD.	TOTAL AREA ACRES	EASEMENT ACRES REQUIRED		R/W ACRES		TOTAL	TOTAL ACRES REM.
					T.L.E.	P.L.E.	NEW	EXIST.		
1	4.4, 4.5	HAWKS RIDGE CONDOMINIUMS	FEE, T.L.E.	3.154	0.025	-	0.143	-	0.143	3.011
2	4.4, 4.5	HIGH SCHOOL DISTRICT 3	FEE, T.L.E.	56.978	0.872	-	0.244	-	0.244	56.734
3	4.5	HAWKS RIDGE EAST CONDOMINIUMS	T.L.E.	11.000	0.118	-	-	-	-	-
4	4.5	MARK AND DARLEENE MACHALEWSKI	FEE, T.L.E.	1.280	0.017	-	0.014	-	0.014	1.268
5	4.5	STATE OF WISCONSIN CONSERVATION COMW	FEE, T.L.E.	2.046	0.009	-	0.031	0.052	0.063	1.983
6	4.5, 4.6	DPN LLC	FEE, T.L.E.	3.449	0.037	-	0.018	-	0.018	3.431
7	4.6	COMMUNITY POST NO. 375	FEE, T.L.E.	3.000	0.021	-	0.016	-	0.016	2.984
7a	4.6	HAROLD AND SHIRLEY SELTZER	FEE, T.L.E.	0.486	0.007	-	0.002	-	0.002	0.484
8	4.6	SWM LLC	T.L.E.	4.233	0.033	-	-	-	-	-
9	4.6	JOHN R & SANDRA J. BLOTT REVOCABLE TRUST OF 2011	FEE, T.L.E.	3.975	0.068	-	0.081	-	0.081	3.914
10	4.6	JOHN R & SANDRA J. BLOTT REVOCABLE TRUST OF 2011	FEE, T.L.E.	2.145	0.069	-	0.047	0.160	0.207	1.938
11	4.6	JOHN R & SANDRA J. BLOTT REVOCABLE TRUST OF 2011	FEE, T.L.E.	1.690	0.023	-	0.032	0.151	0.183	1.507
12	4.6, 4.7	LINDENROVE INC.	FEE, T.L.E.	18.469	0.001	-	0.117	0.318	0.435	18.034
13	4.6, 4.7	ST. JAMES CONGREGATION	FEE, T.L.E.	99.160	0.218	-	0.271	1.414	1.685	97.475
14	4.7	GREENWALD FAMILY TRUST	T.L.E.	8.311	0.096	-	-	-	-	-
15	4.7	MICHAEL D & JAMES F OBERHALER	T.L.E.	0.390	0.002	-	-	-	-	-
16	4.7	LOUIS S ANICH JR.	FEE, T.L.E.	0.714	0.035	-	0.020	0.102	0.122	0.592
17	4.7	WAYNE WERNER	T.L.E.	0.204	0.018	-	-	-	-	-
18	4.7	GEORGE BARSAMAN	FEE, T.L.E.	0.436	0.020	-	0.035	-	0.035	0.381
19	4.7	GREENWALD FAMILY LIMITED PARTNERSHIP	T.L.E.	0.889	0.004	-	-	-	-	-
20	4.7	GREENWALD FAMILY LIMITED PARTNERSHIP	T.L.E.	1.340	0.026	-	-	-	-	-
100	4.6	VILLAGE OF MUKONAGO SEWER AND WATER	CONVEYANCES OF RIGHTS							
101	4.4,4.5,4.6	WE ENERGIES (ELECTRIC)	CONVEYANCES OF RIGHTS							
102	4.4,4.6,4.7	WE ENERGIES (GAS)	CONVEYANCES OF RIGHTS							
103	4.5	AMERICAN TRANSMISSION (ATC)	CONVEYANCES OF RIGHTS							
104	4.6	PHONE (AMERITECH)	CONVEYANCES OF RIGHTS							
105	4.6,4.7	CATY (TIME WARNER)	CONVEYANCES OF RIGHTS							



DATE: 08/26/2015  
 HWY: C.T.H. "NN"  
 COUNTY: WAUKESHA

CONSTRUCTION PROJECT NO.: 14--2819(4)  
 R/W PROJECT NO.: 14--2819(4)

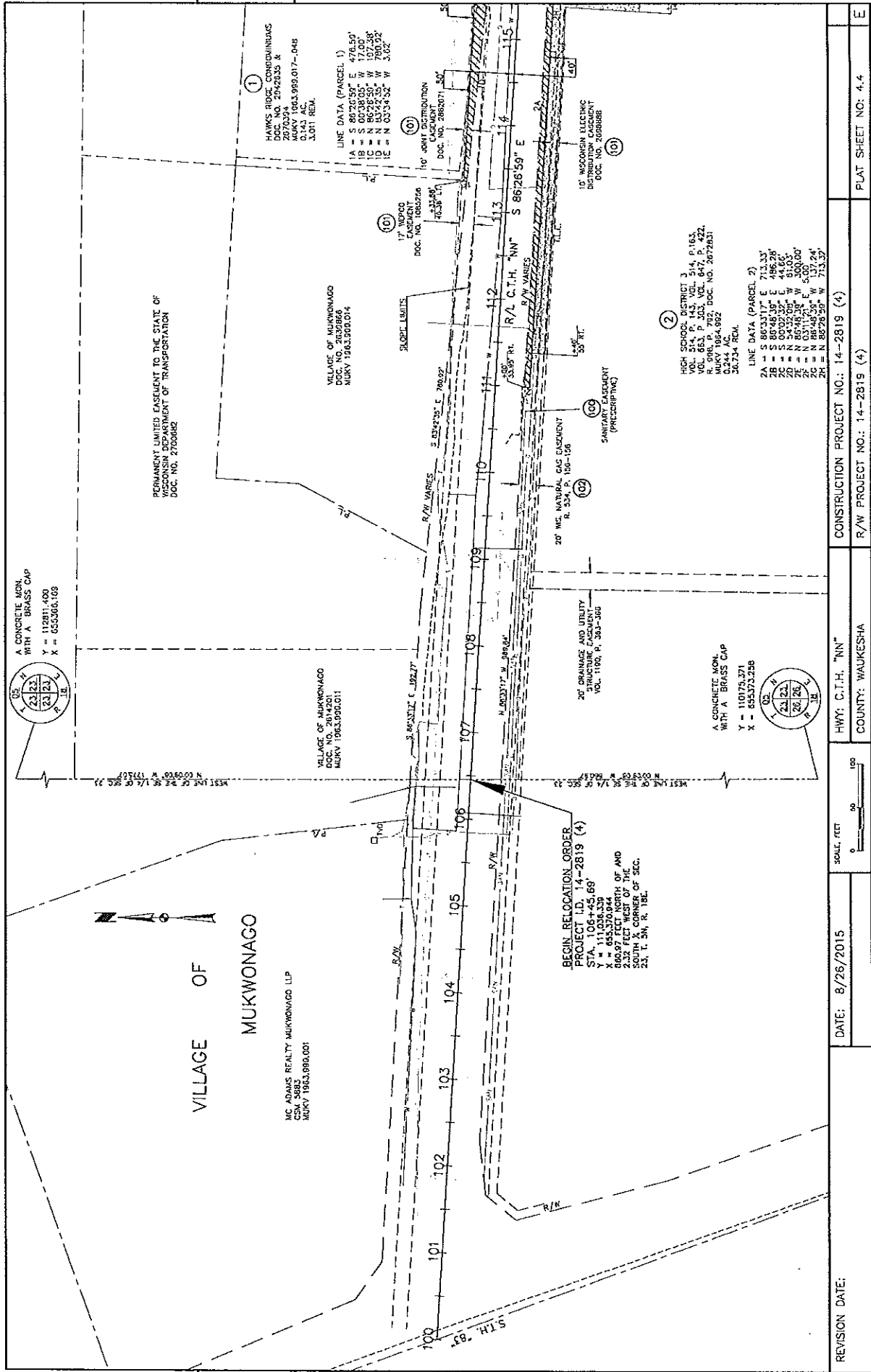
PLAT SHEET NO: 4.2  
 E

FILE NAME: N:\OPHW\ENGINEER\PROJECTS\14N\_0310\_CTH\_ES\14-2819\14-2819-05.DWG PLOT DATE: 08/26/2015

Referred on: 09/03/15

Referred to: PW



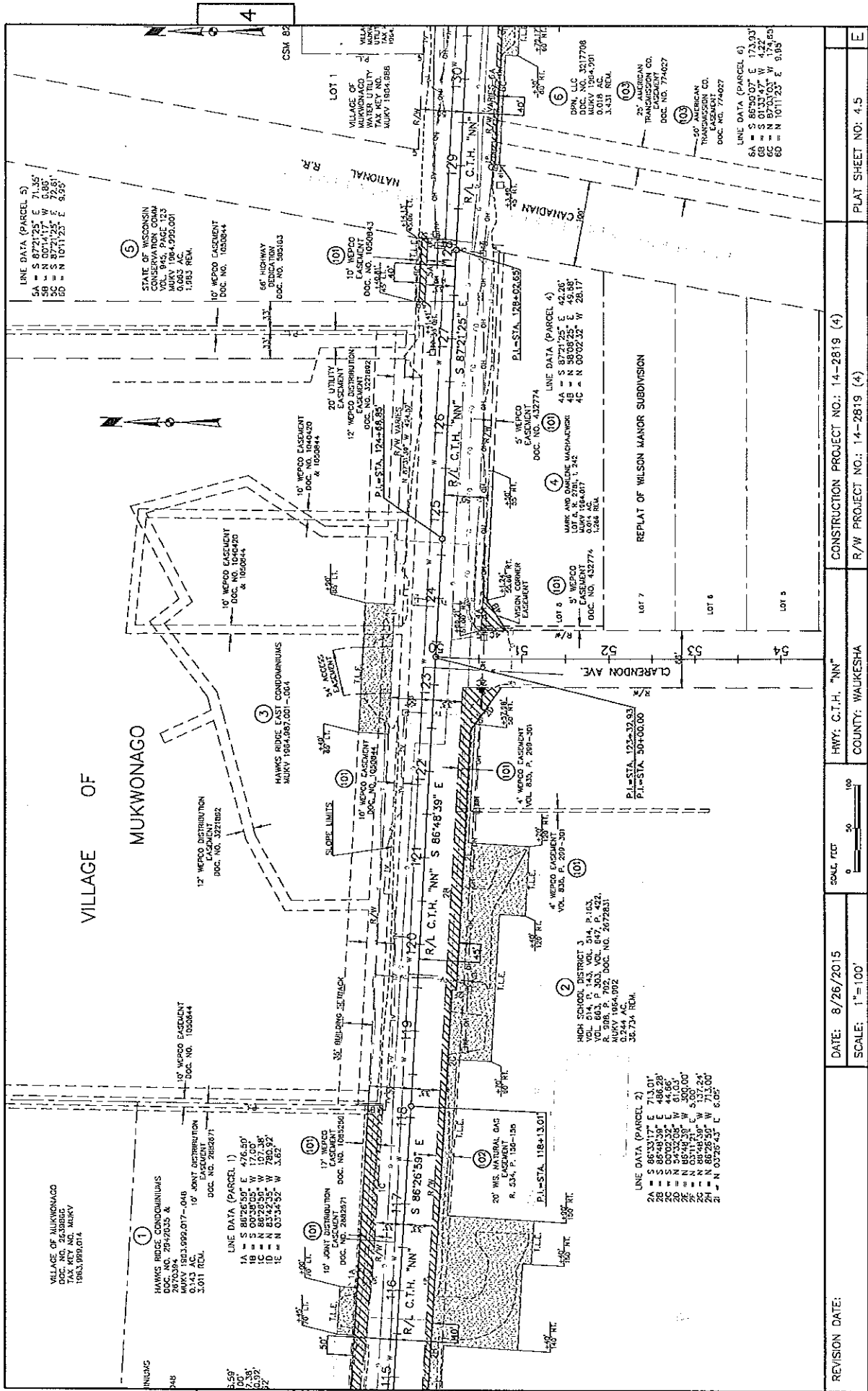


REVISION DATE:	DATE: 8/26/2015	SCALE: FEET	0 50 100	HWY: C.T.H. "NN"	CONSTRUCTION PROJECT NO.: 14-2819 (4)	PLAT SHEET NO: 4.4
				COUNTY: WAUKESHA	R/W PROJECT NO.: 14-2819 (4)	E

FILE NAME: N:\DPM\ENGINEER\PROJECTS\14-2819\14-2819-05.dwg

Referred on: 09/03/15

Referred to: PW 5



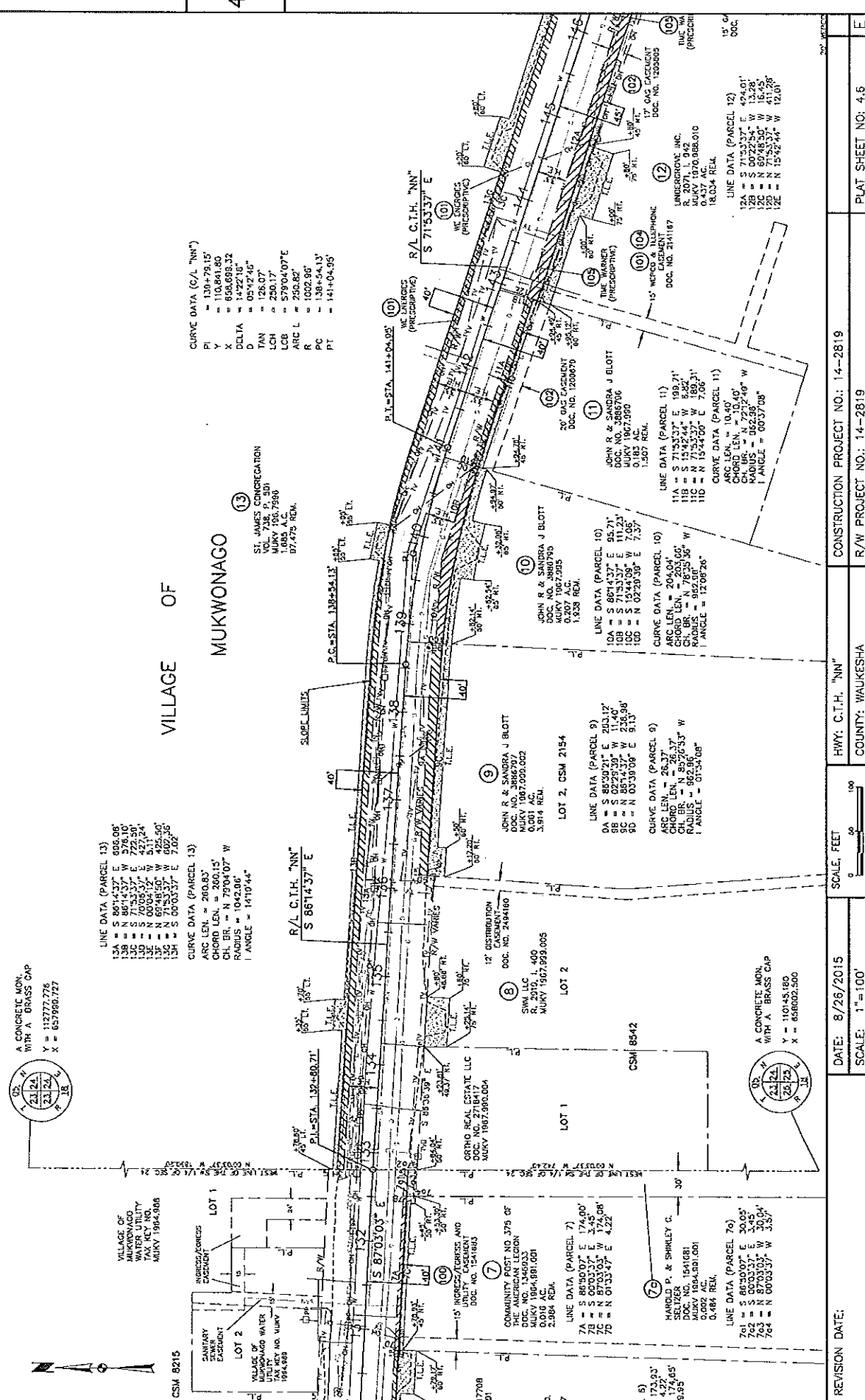
Referred to: PW 6

File Number: 170-O-054

Referred on: 09/03/15

FILE NAME: N:\DPM\ENGINEER\PROJECTS\NN\_5TH RD TO CTH\ES\GAD\RW\NOW\_BASE.DWG

# VILLAGE OF MUKWONAGO



**LINE DATA (PARCEL 13)**  
 13A = N 86°14'37" W 270.10'  
 13B = S 71°53'37" E 722.30'  
 13C = S 70°05'07" E 457.24'  
 13D = N 69°48'50" W 425.50'  
 13E = S 71°53'37" W 600.35'  
 13F = S 00°03'57" E 7.02'

**CURVE DATA (PARCEL 13)**  
 ARC LEN. = 260.83'  
 CH. LEN. = 200.15'  
 RADIUS = 1042.06'  
 I ANGLE = 141°04'45"

**R/L C.T.H. "NN"**  
 S 86°14'37" E

**ST. JAMES C. INVESTIGATION**  
 VOL. 748, P. 100  
 MUKY 106,790.0  
 97.475 RECL.

**MC EMBERS (PRESCRIPTION)**  
 P.T. STA. 141+04.00'

**MC EMBERS (PRESCRIPTION)**  
 S 71°53'37" E

**THE WARNER (PRESCRIPTION)**  
 75' R/L

**15' W/COO & TELEPHONE EASEMENT**  
 DOC. NO. 2191167

**UNDERGROVE, INC.**  
 R. 2071, L. 942  
 MUKY 1070,988.010  
 18.034 RECL.

**LINE DATA (PARCEL 12)**  
 12A = S 71°53'37" E 494.01'  
 12B = N 69°48'50" W 18.65'  
 12C = N 71°53'37" W 411.29'  
 12D = N 15°42'44" W 12.01'

**LINE DATA (PARCEL 11)**  
 11A = S 71°53'37" E 198.71'  
 11B = S 15°42'44" W 8.32'  
 11C = N 12°42'20" E 7.06'  
 11D = N 02°20'35" E 7.37'

**LINE DATA (PARCEL 10)**  
 10A = S 71°53'37" E 11.71'  
 10B = S 71°53'37" W 11.23'  
 10C = S 13°44'09" W 7.05'  
 10D = N 02°20'35" E 3.15'

**CURVE DATA (PARCEL 10)**  
 ARC LEN. = 26.37'  
 CH. LEN. = 20.203'@1'  
 RADIUS = 952.50'  
 I ANGLE = 07°54'08"

**LINE DATA (PARCEL 9)**  
 9A = S 85°30'21" E 283.12'  
 9B = S 02°22'39" W 11.40'  
 9C = N 85°19'07" W 235.96'  
 9D = N 03°39'09" E 3.15'

**CURVE DATA (PARCEL 9)**  
 ARC LEN. = 26.37'  
 CH. LEN. = 20.203'@1'  
 RADIUS = 952.50'  
 I ANGLE = 07°54'08"

**LINE DATA (PARCEL 7)**  
 7A = S 86°50'07" E 174.00'  
 7B = S 00°03'37" E 3.45'  
 7C = N 87°03'03" W 174.08'  
 7D = N 01°03'17" E 4.22'

**LINE DATA (PARCEL 6)**  
 6A = S 60°30'07" E 30.05'  
 6B = N 87°03'03" W 30.04'  
 6C = N 00°03'37" W 3.57'

**CONCRETE MON. WITH A BRASS CAP**  
 Y = 113797.775  
 X = 651980.172

**SCALE, FEET**  
 0 50 100

**DATE: 8/26/2015**  
**SCALE: 1"=100'**

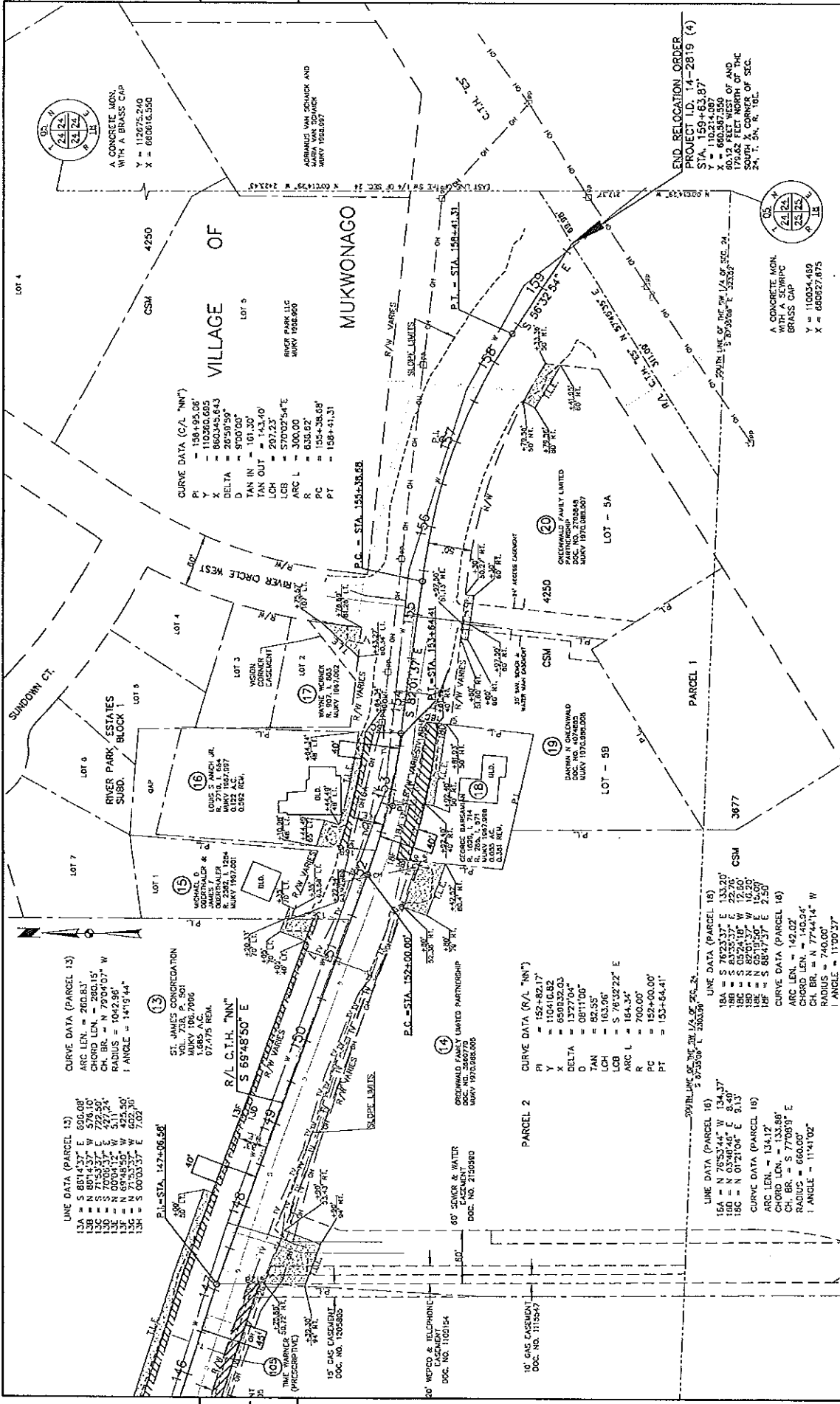
**REVISION DATE:**

**CONSTRUCTION PROJECT NO: 14-2819**  
**R/W PROJECT NO: 14-2819**  
**PLAT SHEET NO: 4.5**

**HWY: C.T.H. "NN"**  
**COUNTY: WAUKESHA**

**FILE NUMBER: 170-0-054**  
**PLAT DATE: 8/26/2015**





WAUKESHA COUNTY BOARD OF SUPERVISORS

V

DATE-09/22/15

(ORD) NUMBER-1700054

1 R. KOLB.....AYE  
 3 R. MORRIS.....AYE  
 5 J. BRANDTJEN.....AYE  
 7 J. GRANT.....AYE  
 9 J. HEINRICH.....AYE  
 11 C. HOWARD.....AYE  
 13 P. DECKER.....AYE  
 15 B. MITCHELL.....AYE  
 17 D. PAULSON.....AYE  
 19 K. CUMMINGS.....AYE  
 21 W. ZABOROWSKI.....AYE  
 23 K. HAMMITT.....AYE  
 25 G. YERKE.....

2 D. Zimmermann.....AYE  
 4 J. BATZKO.....AYE  
 6 J. WALZ.....AYE  
 8 E. HIGHUM.....AYE  
 10 D. SWAN.....AYE  
 12 P. WOLFF.....AYE  
 14 C. PETTIS.....  
 16 M. CROWLEY.....AYE  
 18 L. NELSON.....AYE  
 20 T. SCHELLINGER....AYE  
 22 P. JASKE.....AYE  
 24 S. WHITTOW.....AYE

TOTAL AYES-23

TOTAL NAYS-00

CARRIED X

DEFEATED \_\_\_\_\_

UNANIMOUS X

TOTAL VOTES-23