

ENROLLED ORDINANCE 173-031

AUTHORIZE DEPARTMENT OF PARKS AND LAND USE TO ACQUIRE
REAL ESTATE INTERESTS TO COMPLETE THE LAKE COUNTRY TRAIL
STH 67 UNDERPASS PROJECT WAUKESHA COUNTY
PROJECT I.D. 3852-05-00

WHEREAS, Waukesha County is interested in developing lands for public outdoor recreation purposes as described in Appendix A of the Comprehensive Development Plan for Waukesha County; and

WHEREAS, the Waukesha County Board has approved the Lake Country Trail STH 67 Underpass as a Capital Project (#201607) within the adopted Five-Year Capital Project Plan (hereinafter referred to as "Project"); and

WHEREAS, during the preliminary design phase (30% completion) of the Project it was determined that additional real estate interests were necessary to complete the Project; and

WHEREAS, the easement granted to Waukesha County by Target Corporation requires expansion; and

WHEREAS, the easement granted to Waukesha County by Wisconsin Electric Power Company, previously identified at the eastern side of the Project is slightly too narrow for the proposed Project components; and

WHEREAS, proposed trail development and construction will impact an existing Kwik Trip sign located on the property owned by Convenience Store Investments, in its current location, and require land interests; and

WHEREAS, adjacent property owners, Target Corporation, Wisconsin Electric Power Company, and Convenience Store Investments, have indicated support for the Project.

THE COUNTY BOARD OF SUPERVISORS OF THE COUNTY OF WAUKESHA ORDAINS that the Department of Parks and Land Use, through its Director or his designee, is authorized to acquire real estate interests proposed on the attached DRAFT Real Estate Plat, pending approval by the Wisconsin Department of Transportation (WisDOT), for purposes of the Project.

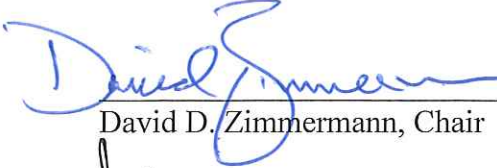
BE IT FURTHER ORDAINED that the Director of the Department of Parks and Land Use or his designee is authorized to execute the approved Real Estate Plat and any other documents necessary to acquire the real estate interests identified in the Real Estate Plat to complete the Project.

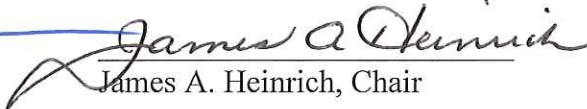
BE IT FURTHER ORDAINED that any modifications to the Project with fiscal impacts will be addressed by a future amendment to the Capital Project.

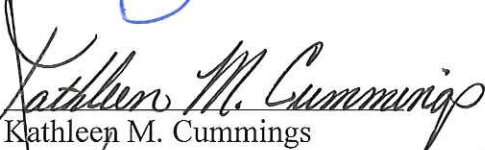
1
AUTHORIZE DEPARTMENT OF PARKS AND LAND USE TO ACQUIRE
REAL ESTATE INTERESTS TO COMPLETE THE LAKE COUNTRY TRAIL
STH 67 UNDERPASS PROJECT WAUKESHA COUNTY
PROJECT I.D. 3852-05-00

Presented by: Land Use, Parks and
Environment Committee

Approved by:
Finance Committee


David D. Zimmermann, Chair


James A. Heinrich, Chair


Kathleen M. Cummings


Timothy Dondlinger


Keith Hammitt


Tyler J. Foti


William A. Mitchell


Thomas A. Michalski

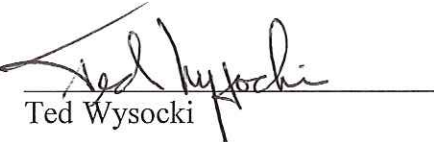

Thomas J. Schellinger

Absent
Richard Morris

absent
Steve Whittow


Duane E. Paulson

absent
Chuck Wood


Ted Wysocki

The foregoing legislation adopted by the County Board of Supervisors of Waukesha County, Wisconsin, was presented to the County Executive on:

Date: 8/22/18, 
Kathleen Novack, County Clerk

The foregoing legislation adopted by the County Board of Supervisors of Waukesha County, Wisconsin, is hereby:

Approved: X
Vetoed: _____

Date: 9/4/18, 
Paul Farrow, County Executive

FISCAL NOTE

AUTHORIZE DEPARTMENT OF PARKS AND LAND USE TO ACQUIRE REAL ESTATE INTERESTS TO COMPLETE THE LAKE COUNTRY TRAIL STH 67 UNDERPASS PROJECT WAUKESHA COUNTY PROJECT I.D. 3852-05-00

This ordinance authorizes the Waukesha County Department of Parks and Land Use to acquire additional real estate interests related to the Lake Country Trail State Highway 67 Underpass project #201607. According to the department, the amount currently budgeted in the capital project should be sufficient for this purpose. Any modification of the project budget overall will require future County Board approval.

This ordinance requires no additional tax levy.

Lawrence M. Dahl

Lawrence M. Dahl
Accounting Services Manager

R/W PROJECT NUMBER 3852-05-00		SHEET NUMBER 4011	TOTAL SHEETS 1
PLAT OF RIGHT OF WAY REQUIRED FOR LAKE COUNTRY TRAIL UNDERPASS AT STH 67			
STH 67			WALUKESHA COUNTY
CONSTRUCTION PROJECT NUMBER: 3852-05-70			

DRAFT

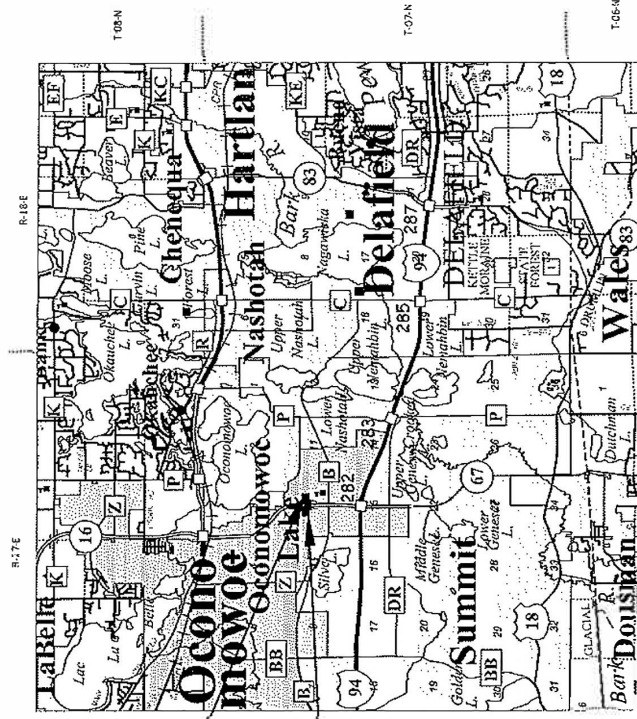


REVISION: DATE

 WAUKESHA COUNTY
 APPROVED FOR COUNTY

 DATE: _____

CAUTION
 THIS PLAT IS FOR ILLUSTRATIVE PURPOSES ONLY. DEEDS MUST
 BE CHECKED TO DETERMINE PROPERTY BOUNDARIES.



SCALE
 0 250 FEET

TOTAL REF LENGTH OF CENTERLINE = 0.352 MILES

CONVENTIONAL SYMBOLS

- | | |
|---|-------------------------|
| SECTION LINE | PAY MONUMENT |
| QUARTER LINE | NON-LAND MONUMENT |
| SECTION CORNER | FOUND IRON PILE |
| SECTION CORNER MONUMENT | SECTION CORNER MONUMENT |
| NEW R/W LINE | SECTION CORNER MONUMENT |
| NEW REFERENCE LINE | SECTION CORNER MONUMENT |
| EXISTING R/W OR OLD LINE | SECTION CORNER MONUMENT |
| PROPERTY LINE | SECTION CORNER MONUMENT |
| LOT, TIE & OTHER | SECTION CORNER MONUMENT |
| SUBDIVISION LINES | SECTION CORNER MONUMENT |
| SLOPE IN RECEPT | SECTION CORNER MONUMENT |
| CORPORATE LIMITS | SECTION CORNER MONUMENT |
| UNDERGROUND FACILITY | SECTION CORNER MONUMENT |
| UNDERGROUND FACILITY WITH REFERENCE TO | SECTION CORNER MONUMENT |
| NEW R/W LINE OF HIGHWAY | SECTION CORNER MONUMENT |
| HATCHING (VARIES BY OWNER) | SECTION CORNER MONUMENT |
| TEMPORARY LIMITED EASEMENT AREA | SECTION CORNER MONUMENT |
| EASEMENT AREA (PERMANENT LIMITED OR RESTRICTED DEVELOPMENT) | SECTION CORNER MONUMENT |
| TRANSMISSION STRUCTURES | SECTION CORNER MONUMENT |
| BUILDING | SECTION CORNER MONUMENT |
| BRIDGE | SECTION CORNER MONUMENT |

CONVENTIONAL ABBREVIATIONS

- | | |
|------------------------------|-------------------------------------|
| AR ACCESS RIGHTS | PI POINT OF INTERSECTION |
| AC ACRES | PL PROPERTY LINE |
| AH AHEAD | PL (LOW) |
| ALUM ALUMINUM | PLI PILE |
| AO OTHERS | R/A REFERENCE LINE |
| BACK BACK | REF REMAINING |
| BE BELIEVABLE | RES RESERVATION |
| BEG BEGINS | RFD RURAL FIRE DEPARTMENT |
| CE CENTERLINE | R/O RIGHT OF WAY |
| CEM CEMETERY | SEC SECTION |
| CONC CONCRETE | SEPV SEPTIC PUMP |
| CO COUNTY | SF SQUARE FEET |
| CTH COUNTY TRUNK HIGHWAY | STH STATE TRUNK HIGHWAY |
| DIST DISTANCE | STA STATION |
| DDR CORNER | TELEPHONE TELEPHONE |
| DOC DOCUMENT | TEMPORARY LIMITED TEMPORARY LIMITED |
| EASE EASE | TELEPHONE PROJECT TELEPHONE PROJECT |
| EX EXISTING | TRP TRAP |
| GR GRASS | USK UNITED STATES HIGHWAY |
| GN GROUND | V VOLUME |
| GNB GROUND BATTERY | |
| GNB HIGHWAY EASEMENT | |
| IDENTIFICATION LAND CONTRACT | |
| LEFT LEFT | |
| INDUMENT INDUMENT | |
| NATIONAL GEODESIC SURVEY | |
| NUMBER NUMBER | |
| ODD OUT | |
| POINT OF TANGENCY | |
| PERMANENT LIMITED EASEMENT | |
| POINT OF BEGINNING | |
| POINT OF CURVATURE | |
| POINT OF CURVATURE | |
| POINT OF COMPOUND CURVE | |

CURVE DATA

- | | |
|------------------------|----------|
| LCH LONG CHORD | R RADIUS |
| LDB LONG CHORD BEARING | R RADIUS |
| LDB LONG CHORD BEARING | R RADIUS |
| LDB LONG CHORD BEARING | R RADIUS |
| LDB LONG CHORD BEARING | R RADIUS |
| LDB LONG CHORD BEARING | R RADIUS |
| LDB LONG CHORD BEARING | R RADIUS |
| LDB LONG CHORD BEARING | R RADIUS |
| LDB LONG CHORD BEARING | R RADIUS |
| LDB LONG CHORD BEARING | R RADIUS |

CONVENTIONAL UTILITY

- | | |
|------------------|----------------|
| WATER | TELEPHONE |
| GAS | FIBERGLASS |
| ELECTRIC | TELEVISION |
| CABLE TELEVISION | FIBER OPTIC |
| FIBER OPTIC | SANITARY SEWER |
| SANITARY SEWER | STORM SEWER |

END RELOCATION ORDER

STA 15+00.00
 850.18' EAST AND 1691.89' NORTH OF
 THE SOUTH QUARTER CORNER, SEC 10,
 T06N, R17E

BEGIN RELOCATION ORDER

STA 7+00.00
 245.19' WEST AND 1723.35' NORTH OF
 THE SOUTH QUARTER CORNER,
 SEC 10, T07N, R17E

NOTES:

- POINTS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (NAD 83). IN US SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES. GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GRID TO DISTANCES. PUBLIC RECORD.
- ALL PLANTING SHALL BE DONE AT THE COMPLETION OF THE PROJECT. THE HIGHWAY AUTHORITIES MAY DETERMINE NECESSARY EQUIPMENT THEREON AND THE RIGHT OF INGRESS AND EGRESS AS LONG AS REQUIRED FOR SUCH PUBLIC INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE OR PLANT TREES OR ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DETERMINE NECESSARY OR DESIRABLE. ALL TIES SHOWN AT THE COMPLETION OF THE CONSTRUCTION PROJECT FOR WHICH THIS INSTRUMENT IS MADE.
- A PERMANENT LIMITED EASEMENT (PLIE) IS A RIGHT FOR CONSTRUCTION AND MAINTENANCE PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON AND THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE OR PLANT TREES OR ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DETERMINE NECESSARY OR DESIRABLE, BUT WITHOUT PREJUDICE TO THE OWNER'S RIGHT TO MAKE OR CONSTRUCT IMPROVEMENT ON SAID LANDS OR TO ALTER THE BOUNDS, PROVISIONS, SAID ACTIVE SHALL NOT IN ANY MANNER ADVERSELY AFFECT THE HIGHWAY FACILITIES.
- FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION OFFICE IN WALUKESHA.

FILE NAME: R:\051138\38520570.LDW
 LAYOUT NAME: 40011.DWG
 COUNTY: WALUKESHA COUNTY, WISCONSIN, USA
 DATE: 12/05/2015 10:46:48 AM
 PLOT DATE: 12/05/2015 10:46:48 AM
 PLOT BY: BOBBIYONTS
 PLOT NAME: S:\051138\38520570.LDW

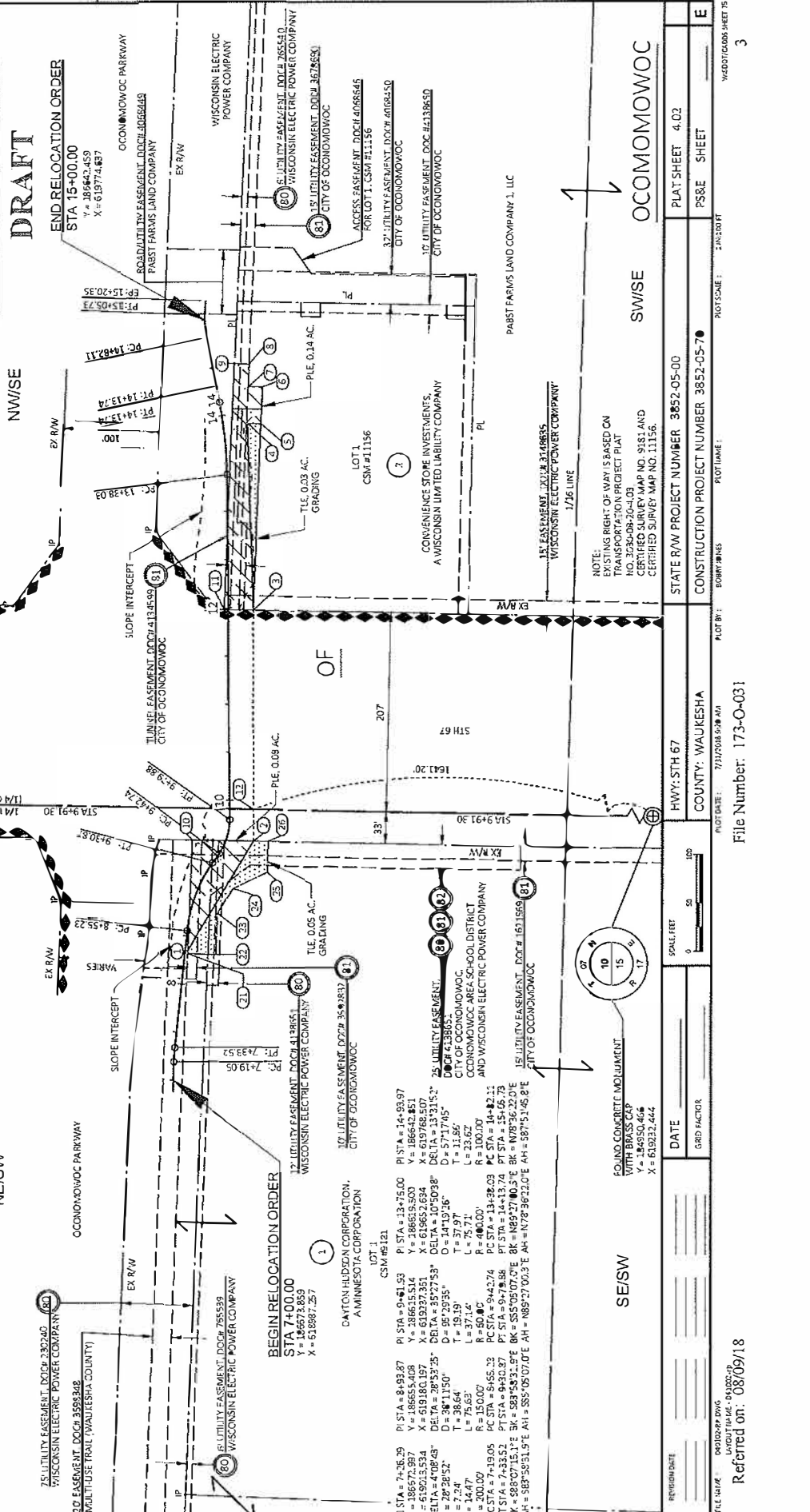
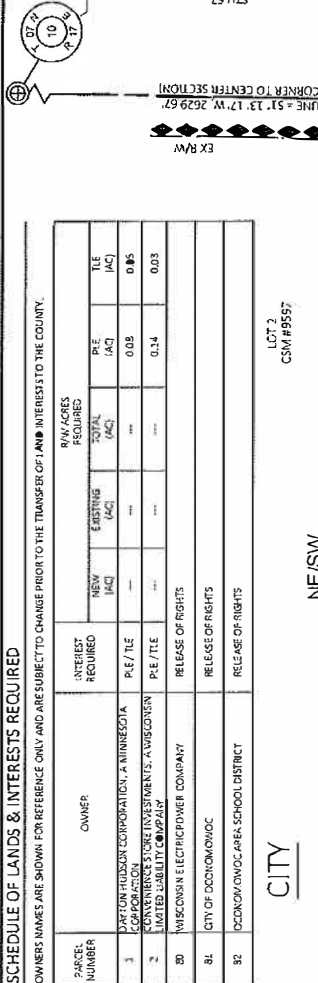
SCHEDULE OF LANDS & INTERESTS REQUIRED

OWNERS NAMES ARE SHOWN FOR REFERENCE ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE COUNTY.

PARCEL NUMBER	OWNER	INTEREST REQUIRED		R/W ACRES REQUIRED		TLE
		NEW (AC)	EXISTING (AC)	TOTAL (AC)	PLC (AC)	
1	CITY OF OCONOMOWOC	0.03	0.00	0.03	0.00	0.03
2	CONVENIENCE STORE INVESTMENTS, A WISCONSIN LIMITED LIABILITY COMPANY	0.05	0.00	0.05	0.00	0.05
3	WISCONSIN ELECTRIC POWER COMPANY	0.14	0.00	0.14	0.00	0.14
4	CITY OF OCONOMOWOC	0.00	0.00	0.00	0.00	0.00
5	OCONOMOWOC AREA SCHOOL DISTRICT	0.00	0.00	0.00	0.00	0.00

POINT NUMBER	STATION	OFFSET	Y	X
1	0+54.04	11.38' RT	186,548.273	630,139.382
2	0+64.34	27.23' RT	186,531.167	630,134.629
3	11+97.50	25.24' RT	186,529.059	630,274.477
4	13+86.55	26.79' RT	186,528.241	630,268.278
5	14+20.61	26.85' RT	186,527.515	630,265.420
6	14+20.61	26.85' RT	186,527.515	630,265.420
7	14+20.61	26.85' RT	186,527.515	630,265.420
8	14+20.61	26.85' RT	186,527.515	630,265.420
9	14+50	24.84' RT	186,528.241	630,273.205
10	0+44.7	23.59' LT	186,541.340	630,283.554
11	11+96.51	4.25' LT	186,527.049	630,175.116
12	0+32.53	17.76' RT	186,529.159	630,117.857
13	0+33.76	31.31' RT	186,529.978	630,117.069
14	0+15.57	27.26' RT	186,528.275	630,160.033
15	0+15.57	27.26' RT	186,528.275	630,160.033
16	0+15.57	27.26' RT	186,528.275	630,160.033
17	0+15.57	27.26' RT	186,528.275	630,160.033
18	0+15.57	27.26' RT	186,528.275	630,160.033
19	0+15.57	27.26' RT	186,528.275	630,160.033
20	0+15.57	27.26' RT	186,528.275	630,160.033
21	0+15.57	27.26' RT	186,528.275	630,160.033
22	0+15.57	27.26' RT	186,528.275	630,160.033
23	0+15.57	27.26' RT	186,528.275	630,160.033
24	0+15.57	27.26' RT	186,528.275	630,160.033
25	0+15.57	27.26' RT	186,528.275	630,160.033
26	0+15.57	27.26' RT	186,528.275	630,160.033

POINT	POINT BEARING	DISTANCE
1	S5W 59.54E	131.20'
2	N07 13.18E	85.18'
3	N87 39.31E	124.37'
4	N88 10.13E	154.00'
5	S07 17.00W	14.00'
6	S07 47.29E	38.00'
7	S02 09.17E	45.00'
8	S85 55.17E	23.00'
9	N02 14.31E	15.00'
10	S07 13.33W	238.00'
11	S07 13.33W	238.00'
12	S07 13.33W	238.00'
13	S07 13.33W	238.00'
14	S07 13.33W	238.00'
15	S07 13.33W	238.00'
16	S07 13.33W	238.00'
17	S07 13.33W	238.00'
18	S07 13.33W	238.00'
19	S07 13.33W	238.00'
20	S07 13.33W	238.00'
21	S07 13.33W	238.00'
22	S07 13.33W	238.00'
23	S07 13.33W	238.00'
24	S07 13.33W	238.00'
25	S07 13.33W	238.00'
26	S07 13.33W	238.00'



NOTE:
EXISTING RIGHT OF WAY IS BASED ON
TRANSPORTATION PROJECT PLAT
NO. 2326-09-20-03
CERTIFIED SURVEY MAP NO. 9151 AND
CERTIFIED SURVEY MAP NO. 11136.

REVISION DATE	DATE	GRID FACTOR	SCALE: FEET	HWY: STA 67	COUNTY: WAUKESHA	PROJECT NAME	PLAT SHEET	PROJECT NUMBER	CONSTRUCTION PROJECT NUMBER	PROJECT NUMBER	PROJECT SHEET	PROJECT SHEET
			0 50 100				4.02	3852-05-00	3852-05-7	1-2-2017	PS&E SHEET	E

Referred on: 08/09/18

D1 - Foti	(2) AYE	D14 - Wood	AYE
D2 - Zimmermann	(M) AYE	D15 - Mitchell	AYE
D3 - Morris	AYE	D16 - Crowley	AYE
D4 - Batzko	AYE	D17 - Paulson	AYE
D5 - Dondlinger	AYE	D18 - Nelson	AYE
D6 - Walz	AYE	D19 - Cummings	AYE
D7 - Grant	AYE	D20 - Schellinger	AYE
D8 - Michalski	AYE	D21 - Gaughan	AYE
D9 - Heinrich	AYE	D22 - Wysocki	AYE
D10 - Swan	AYE	D23 - Hammitt	Notified
D11 - Howard	AYE	D24 - Whittow	AYE
D12 - Wolff	AYE	D25 - Johnson	AYE
D13 - Decker	AYE		

172-0-31

Passed (24 Y - 0 N - 1 Absent)

Majority Vote >