Enrolled Ordinance 171-081

VACATION AND TRANSFER OF COUNTY OWNERSHIP OF THE FAIRWAYS OF WOODSIDE SUBDIVISION OUTLOT 1 AND OUTLOT 2 TO THE WAUKESHA COUNTY LAND CONSERVANCY, INC.

WHEREAS, Waukesha County, for the benefit of the public, received through plat dedication Outlot 1 and Outlot 2 of The Fairways of Woodside Subdivision in the Town of Lisbon in Section 11, T8N, R18E, and recorded with the Register of Deeds as document number 2695487 on August 31, 2001, and

WHEREAS, Outlot 1 and Outlot 2 have remained in an undeveloped and unimproved state, and have not been used or improved as a street, road, other public way, public square, public park or playground, and

WHEREAS, Waukesha County Land Conservancy, Inc., is interested in acquiring State of Wisconsin surplus property located in Section 10, T8N, R18E, west of and adjacent to Outlot 2 of The Fairways of Woodside Subdivision and currently owns other lands adjacent to Outlot 1, and

WHEREAS, the Waukesha County Development Plan, which incorporates the Waukesha County Parks and Open Space Plan and was adopted by the Waukesha County Board of Supervisors on February 24, 2009, designates these lands as a Conservancy Area, and

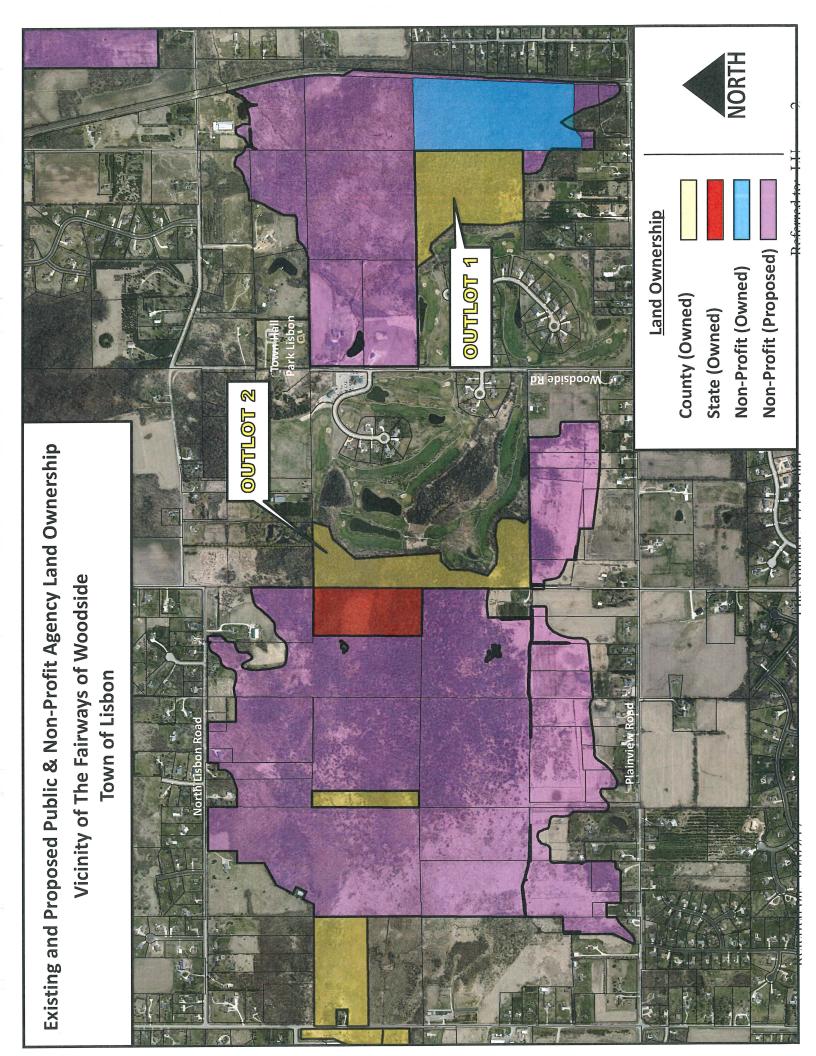
WHEREAS, Waukesha County is willing to transfer Outlot 1 and Outlot 2 to Waukesha County Land Conservancy, Inc. in furtherance of the Waukesha County Parks and Open Space Plan, but in order to do so it must first vacate Outlot I and Outlot 2, which were dedicated to the County for the benefit of the public, from the plat, and

WHEREAS, to accomplish the vacation and ultimate transfer it is necessary for the County to file a petition in Waukesha County Circuit Court in accordance with the requirements of Chapter 236 of the Wisconsin Statutes.

THE COUNTY BOARD OF SUPERVISORS OF THE COUNTY OF WAUKESHA ORDAINS that Waukesha County is authorized to petition the Circuit Court of Waukesha County to vacate Outlot I and Outlot 2 of The Fairways of Woodside Subdivision.

BE IT FURTHER ORDAINED that upon vacation of Outlot 1 and Outlot 2 the Waukesha County Department of Parks and Land Use is authorized to take all necessary action to complete the transfer of Outlot I and Outlot 2 to Waukesha County Land Conservancy, Inc.

BE IT FURTHER ORDAINED that, as a condition of the transfer, Waukesha County Land Conservancy, Inc., shall reimburse Waukesha County for any fees incurred associated with the petition, including, but not limited to, all publication fees, filing fees and service fees.



REVISED THIS 3rd DAY OF MAY, 2001 REVISED THIS 22nd DAY OF MAY, 2001 March 16, 2001 -S. LIME OF N. 1/2 OF SE. 1/4 588'51'11"W 1199.95 LAKE COUNTRY ENGINEERING, INC. W384 N7401 COTTONWOOD COURT OCONOMOWOC, WI, 83088 PHONE (262)569-9331 DEJRINGS ARE REFERENCED TO THE EAST LINE OF THE MM. 1/4 OF SECTION 11-0-19 AS ASSUNED SOC732'21'Y ESAL NO. 1325 CSM 110 1625 100 SCALE: 1" = BEING A REDWISION OF ALL OF LOT 1 OF C.S.M. NO, 7805, DOCUMENT NO. 2068222, AND ALL OF THE THE SIT 1/4 AND ALL OF THE NR. 1/4 AND NW. 1/4 AND A PART OF THE SE. 1/4 OF THE NW. 1/4 AND SIN. 1/4 AND A PART OF THE SE. 1/4 AND SIN. 1/4 AND ALL OF THE SE. 1/4 AND NW. 1/4 OF THE SK. 1/4, ALL IN SECTION 11; ALL IN SECTION 1 200'26'33"W B25,00' OF WOODSIDE SCORNER TO COUNTRY. 13 44,857 SQ, FT, THIS INSTRUMENT DRAFTED BY MARK A, POWERS LOCATION MAP SECTION 11-6-10 UNPLATTED LANDS S88'51'11"W 792.00' S. LINC OF SECTION 11-8-19
AND CAL OF PLANT YOR ROAD 15 40,200 SQ. FT. **FAIRWAYS** PLAIN VIEW ROAD \$8E48,16W 2659.05 出上 18 42,147 SO, FT. 3 200.56,32,W 496,37° PLAIN VIEW ROAD PUBLIC ROAD PURPOSES ND NO. 2 W.S. = 992.1 (UAY 2, 2001) 19 40,008 50, FT, 23 (2) UNPLATED LANDS PLAIN VIEW ROAD STEAD STEAD STATE TO THE STEAD STATE OF STATE ST 7 2,168,165 50, FT. 08-31-ENG1 1144 PM MICHNEL J. MASSLINGER REBISTER OF DEEDS REBISTER'S OFFICE MALKESHA COUNTY, WI RECOMBED ON 588'46'18"W 660,00° 2695487 REC. FEE: 50.00 21 40,985 SO. FT. CONER EASENGY There are no objections to this plat with respect to Secs. 236.15. 236.16. 236.20 and 236.21 (1) and (2). Wis. Snits. MOODSIDE BOYD 66" R/W NOG.SE,32_E 1355'21, MOODZIDE BOYD 30.50,77,E 3044'e1. SECTION (1-D-1) - PARD CV 06 ADCOSEDS ECKO FAC 06 25: 1/4 06 SECTION 11-8-19 Certified [) UNE 28th PLAIN VIEW ROAD 36 4,735,013 \$0, FT, 20' WIDE TAUTENANCE EASTAINS GRASSED TO WASKESHA COUNTY באונט ראוטב UNPLATTED LANDS Lavel

ANGLES ARE COMPUTED TO THE NEWTEST DOTOD'00.5" AND MEASURED TO THE NEWEST COTO'05" DISTANCES ARE COMPLIED TO THE NEAREST D.O.Y. AREASURED TO THE REAREST D.O.Y.

HOSE MEAS Of LAND THICK ARE IDENTIFIED AS PREMARY ENVIRONMENTAL CORREDDRESS 2, 2, 4, 5, 6, χ 7 of 5 cm this subdivision play beaute estilated 10 the following restrictions, PRIMARY ENVIRONMENTAL CORRIDOR PRESERVATION RESTRICTIONS 4 - 2" DA, IRON PINE SET, 20" 10HO, WT. - 3,85 1524 RN, PRES SET AT ALL OTHER LOT CORNERS. 17 10 MS/MW, FT. - 17 LOTHER LOT CORNERS. II - CONCERS WOMMARY W/ PRUSS OF POUNO

CEADERS AND TELNAS SAUL. BY PROHEBED EXCEPT IN CONDINCTION WITH THE LONGING IN A LEBBRIDD PRE-LAMPHOLD BUTCHON TO RESIDENCE IN A LEBBRID PRE-LAMPHOLD BUTCHON TO RESIDENCE IN A RESIDENCE AND THE WARRY IS ZOUL APPROVED OF THE WARRICHS OF TH THE REMOVAL OF TOPSOL OR OTHER EASTHEN MATERIALS SHALL BE PROMBITED.

HIR EXIGNAC OF STREET OF ANY STREET OF STREET

5) THE INTRODUCTION OF PLANT MATERIAL, NOT RUDGENDUS TO THE EXISTING EMPHICHMENT OF THE PRILIARE FROMENET FOR HEIGHT PRESENTATION AFED STALL BE PROMISING. GRAZING BY DOMÉSTICATED ANIMAS, 1,5. HORSES, COWS, ETC., SPALL BE DISCOURAGED TO THE GREATEST EXTENT POSSIBLE,

6) PONGS MAY BE FREMETED SUBJECT TO THE APPROVIL OF THE LINGSPACEN WHEN THE TREE TOWNED DAYS, IF APPROVANCE THE MANAGENE COUNTY DAYS AND PASSING EDIJUNGSON. THE MISCOURS DEPONDED TO SUBJECT OF DEPONDED TO SUBJECT OF DEPONDED TO SUBJECT.

7) CONSTINCTION OF BUILDINGS WHICH THE PROJUCY ENVIRONMENTAL STEEPINGS THE STEEPING OF STEEPINGS OF STEEPINGS STREET WAS MAY ALTERATIONS TO A PRE-APPOINT STREET WAS THE STREET WAS THE PREPAIR OF THE WALLESSM COUNT DEPARTMENT OF PARIS

HOSE AREAS DE LAND WHICH ARE IDCHIFFED AS CONSERVANCY/ANTILAND PRESERVATION AREA OF STREET 3.1, 8, 4, 2, 7 OF 8 OK THIS SUBDIVISION PLAT SHALL BE SUBJECT TO THE FOLLOWING RESTRUCTIONS: CONSERVANCY/WETLAND PRESERVATION RESTRICTION

1) GRADINA AND THUNG WHITE HE POWNETTO HAVE SECRETARILY, AUTHORITED BY THE CHANGE AND HAVE SECRETARILY HAVE MADE AND HAVE AND HAV

 A) GRAZING OF DGAESTICATO ARAUGS, I.E., MORSES, COWS, ETC., SHALL BE PROHIBITED.
 S) THE INTRODUCTION OF PLAST LATERAL, NOT HONGINGAIS TO THE EXEMPLY ENPROHIBITS OF THE CONSERVANCY/MICILAND PRESERVATION AREA SHALL BF PROHIBITED. 6) PROMOS WAY BE FERMING SLEAKET ON THE ADSTRUCT OF THE UNIODALITY IN WHICH CHIPTY ARE LICKLETS AND, IT ADDITIONED. THE WAYNERSH COUNTRY PARK AND PURHING COUNTRY, THE WISCONSON DEPARTMENT OF MATURIA, RESURCES AND THE ABAY

7) CONSTRUCTION OF BUILDINGS IS PROMBITED.

NOTES

1) WE ALGO RESERVORS ORT THE DESTREY OF OF 121 3A, ALADORT TO LOTA A, CONWIT SELVENDED PRIDLET THE PROPOSA, OF THE CONN OF LISBON MID MILITION
OF THE PROPOSA OF THE CONN OF THE STORY OF THE S

9) CHILD'S I AND PAR ENERGY ON WARRAND VOICE THROUGH OF A CALL OF THE WAS OF

15) AL RESIDENTAL BUILDAG PERNIT APPLICATIONS 70R 2013 IN THIS DEVELOPMENT SWALL BE REFERENCED TO U.3-0;5, ELCANTON DATHLY

18) THERE IS AN AGREEMENT BETWECH THE TOWN OF USBOIN AND THE LIBERLOPER FOR THE CONTUNIOUS LUMITEMANCE OF ALL STORM WATER FACURITIES ON LOTS 7 AND 38 WHICH BEREIST THE DANAMEL OF THE FUBLIC ROADS. SAID AGRELMENT SUS DEEN RECORDED IN DOCUMENT NO. 1.) ALI, HEQUIRED LOT SETBLOSS/OFFSETS SHALL BE LIEASURED FROM THE RUE CON ALI, OFFSETS DESCHAFIS, WITH THE FOLLOWING EXCEPTION 1 THE LINGUISCHEE EASELIERT THROUGH LOTS 7, 75, 73, 740 ST THAT ABUT WOODSIDE READ.

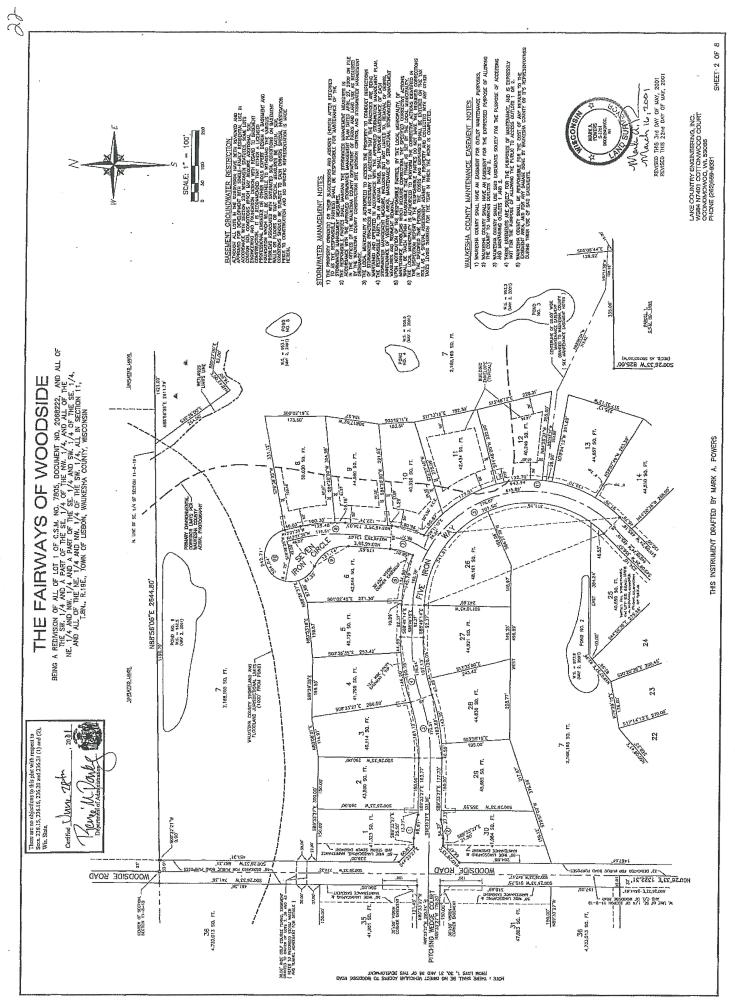
SHEET 1 OF 14) BULGWES FOR HUMAN HUGINISHS ON LOTS 7 AND 35 AFE PROHEITED.

N 1976 WELL VAN HELL AND MAKED MARKED SHALL DOLDHOETE WHIS ENVENDERING.

N 1976 AND RE-LAKED WATER OF HUMBUR RESURESC CONSULTIVE WAYER, ZOOD.

TO PORE S. F. 11 AND C. ARE STORWHAFTED BY RESURESC CONSULTIVE WAYER, ZOOD.

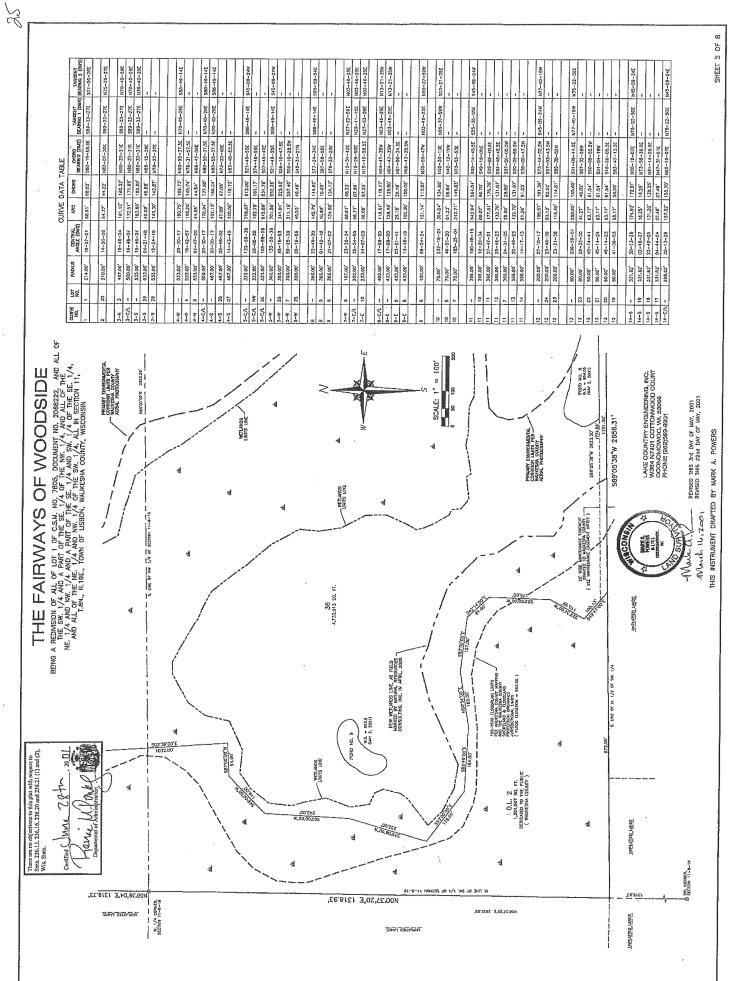
AND ARE SUBLICT OF THE PROPERTIES OF THE STORM WATER AND MAKEUREN.



Referred to: LII

File Number: 171-0-083

Referred on: 03/09/17



Referred to: I.II

 ∞

THIS INSTRUMENT DRAFTED BY MARK A, POWERS



Z

THE FAIRWAYS OF WOODSIDE
BEING A REDINSION OF ALL OF LOT 1 OF C.S.M. NO. 7805, DOCUMENT NO. 206222, AND ALL OF
THE SW. 1/4 AND A PART OF THE SE. 1/4 OF THE NW. 1/4, AND ALL OF THE
NE. 1/4 AND NW. 1/4 AND A PART OF THE SW. 1/4, AND SW. 1/4, AND SW. 1/4, AND NW. 1/4 OF THE NW. 1/4 AND NW. 1/4 OF THE SW. 1/4, ALL IN SECTION 11,
T.SM., R.19E., TOWN OF LISBON, WAUKESHA COUNT, WISCONSIN

Cortified () MAL

2616.59* PRIMARY ENTITIONAL CORRIDOR LINES PER WALKESIN, COUNTY ASRIAL, PHOTOGRAPHY

NB9'04'52"E 2649,60'

WETLANDS LIMITS LINE

האולעונם ראוס

WIPLATTED LANDS

UNPLATTED LANDS

NAUTE UNOS

CURVE DATA TABLE

ſ				711	MIN	ABLE		
		RADNUS	ANGLE (OHS)	ARC ARC	CHORD	DHORD BEARING (DUS)	TANCENT DEARNO 1 (DAS)	TAMGENT REARRHG 2 (DAIS)
2	,	100.00	51-08-53	89.27	85.347	M\$3-59~00,5W	N39-33-27W	N38-24-34W
12	μį	100.001	16-35-17	25.95	28.85*	NS1-15-48,5W	1	1
27	ň	100.00	34-33-36	60.32	59,41	NS2-14-55N	1	1
9	,	75.00*	257-58-05	337.64	116.63	\$12~37~23.5W	N38-24-34W	N63-39-21E
9	70	75.00	83-25-42	109.21	09.81	N80-07-25W	1	
9	ŋ	75.00	90-28-23	118.43	106,501	512-55-32.5W		ı
16	75	75.00	84-02-00	110.00	100.40	374-19-39C	ı	ı
17	22	100.001	26-47-12	46.75	46.17	107-00-57K	MAN, NO. OTT	21, 11, 419
						200 000	717-20-204	307-00-606
18-NE	55	67.00	74-36-06	87.24	51.20	N52~D9-36W	NB9-27-39W	N14-51-33W
18-C/L	,	100.00	74-36-08	130.20	121.20	N52-09-36W	N89-27-39W	H14-51-33W
18-SW	3,6	133.00	74-35-05	71.671	161.ZD'	N52-09-36W	N69-27-39W	N14-51-33W
18-K		233.00	2X-42-17	'AC 1 NF	340.46	We - 17 - 12 W	live of the	1
13-N	57	233 00'	49-12-11	210 201	don or	Water To Can	MIA-01-55%	3/1-16-1DK
18-31	36	233.00*	41-40-06	160.45	165.74	H87-53-47#	N67-03-44W	
1/2-61	1	200,002	13-55-17	327.67	292.24	N01-47-41.5W	N14-31-33W	S71-15-10W
19-S	36	167.00,	93-52-17	273,81	244.02	N61-47-41,5W	N14-51-33W	571-18-109
				-				
A 70-6	, 5	408.00	64-12-16	457.20	433,65	\$19-10-02W	S71-16-10W	567-03-94W
W-02	3 3	408 01.	20 24 20	27.75	230.70	550-23-44.5W	1	ı
W-02	7	409.00	01-16-01 04-14-16	134.23	133.62	520-05-49W	1	-
Z0-C/L	1	375.00"	54-12-16	420.22	398.57	539-10-02W	571-16-10W	WAX-10-502
20-E		342.00	64-12-16	383.24	365.50*	S39-10-02W	S71-15-10W	SOT-01-05W
20~€	36	342.dD*	530000	310,36	305.20	S44-45-10W	1	11 AC - 17 A - 17 AC -
30−€	22	342.00	11-12-16	66.83	68.77	S12-40-02W	,	
Z1-W		1186,35	09-05-13	.B6'991	184,79'	\$02-31-17.5W	S07-03-54W	S02-01-19E
21-14	₽	1168.35	05-42-50	116.32	116.27	S04-12-29W	1	-
21-W		1106,35	03-22-23	68.66	58.66	S0D-20-07,5E	-	1
21-5/1	,	1133,35	14-09-48	230.16	279.45	\$00-01-00E	SQT-03-54W	S07~05~54E
4 6	, ;	GE-GIDLL	10-03-27	193.79	183,45	502-01-1D.5W	SQ7D3-54W	503-01-33E
31.0	7 3	100.75	08-33-2/	164,34	164.19	502-47-10.5H		
	3	CC CO	00-27-10	2,43	29.45	S02-12-33E		_
22	42	\$0.00	54-21-06	47,43	45.67	\$25-09-14W	S02-01-19E	K52-10-47W
23	1	75,00	276-d3-55	361,37	100.33	585-42-10.5E	S52~19~47W	N43-44-08W
23	42	75,00	44-14-29	57.91	56.48	S30-12-32,5W	1	1
22	=	75.00,	50~39~15	11,33	54.17	S17-14-19,5E	-	t
2	40	75,00°	19~10-03	65.02"	53.0D°	S67-24-01.5E	1	1
52	39	75.00*	47-03-2B	61,73*	60.00	N64-11-10E	1	
R	25	75.00	B4-20-34	110.40	100.7d*	NO1-33-51W		1
74	27	MO.DO	40-42-75	15.8.1	.02.43	200 000	., ,,,,	
			3	4		MCO-64-20-20	K40-44-00%	WC5DCDW
25	38/48	67.00	27-03-05	31.63	31.34	S41-49-03.5E	528~17~31F	555-20-3EF
35	38	133.00	35-13-26	81,76	80.48	SI7-43-53E	\$20-07-10E	S55-20-35F
27	35/45	183.00	70-05-20	187.30	178.62	SZ0-16-26E	\$25-ZD-36E	SIALCTOREN
28	38	97,00	70-03-20	105,50	99.97	520-15-25E	1	S14-47-46W
	I		-			200		111111111111111111111111111111111111111



POND NO. 11 W.S. = \$63.9 (4KY 2, 2001)

WETLANDS LIVITS UNE

האוצעונים ואונים

36 4,733,013 SQ, FT.

POND NO. 10 #5. ** 965.9 (uer 2, 2001)

NOD.23.04,E 1219.72,

95'65'32'0'4E' X6'36'46'.



PRIMARY ENVIRORMENTAL CORRODOR LIMITS PER WALKESKA, COUNTY AERIAL, PHOTOGRAPHY

N89'01'07'E 2652.26'

5. UNC OF 144. 1/4 OF SCCTION 11-8-15

W. 1/4 CORNER, ECTION (1-8-19

LAKE COUNTRY ENGINEERING, INC. W384 N7401 COTTONWOOD COURT OCONOMOWOC, WI. 53086 PHONE (262)569-9331

SHEET 6 OF B

File Number: 171-0-083

Referred on: 03/09/17

I, Mark A. Powers, Registered Land Surveyor, heroby certify;

SURVEYOR'S CERTIFICATE:

That I have surveyed, divided and mapped a redivision of all of Lat 1 of Certified Survey
Map No. 1965, Documents No. 20652222, and all of the Sty 1/4 and a spart of the SE 1/4 and No.
III, and all of the NE 1/4 and NW 1/4 and a raref the SE 1/4 and SW 1/4 of the SE 1/4, and all
of the RE 1/4 and NW 1/4 of the SW 1/4, all in Section 11, TSN, R19E, Town of Lidson, Wastlecha
County, Wisconsin, more fully described as follows:

Beginning at the South 1/4 corner of said Section 11; there to N.09*26*31*E, along the West line of the SEI 1/4 of said Section 11 and entering of Woodside Road, 132:21; first to a point being on the South line of the North 1/2 of the SVI 1/4 of said Section 11; thereone S.89*45*35*TW, along said South line, 265.65; If the to point being on the West 1/4 canner of said Section 11; thereone N.09*37*20*20**, along said West 1/4 in a part of the SVI 1/4 of said Section 11; thereone N.09*37*20*20**, along the West 1/4 in ord the Scott 1/4 in 1/3 in a scott 1/4 of said Section 11; thereone N.09*37*20*20**, along the West 1/4 of said Section 11; there of the South 1/2 of the NWI 1/4 of said Section 11; there of the South 1/2 of the NWI 1/4 of said Section 11; there is not some south of the SCOTT 1/4, along the State 1/4 of said Section 11; there is no south line and centerline 1/400*26* and section 11; there is Cook off south line south sout

That I have made such survey, land division and plat by the direction of Michael Toebes, Owner of said lands,

That such plat is a correct representation of all the exterior boundaries of the lands surveyed and the studiivision thereof made.

That I have fully compiled with the provisions of Chapter 236 of the Wisconsin State Statutes and the subdivision regulations of the Town of Lisbon, Village of Sussex and Wankesta County Dept. of Parks and Land Use, in surveying, dividing and mapping the same.

, 200 L Dated this 16th roter or Men et Mr. A. Powers, RLS 1701 REVISED THIS 22nd DAY OF MAY, 2001

OF WOODSIDE THE FAIRWAYS

BEING A REDIVISION OF ALL OF LOT 1 OF C.S.M. NO. 7805, DOCUMENT NO. 2088222. AND ALL OF THE SH. 1/4 AND ALL OF THE NU. 1/4 AND ALL OF THE NE. 1/4 AND NIV. 1/4 AN

TOWN OF LISBON PLANNING COMMISSION APPROVAL

day of Chairman of Schmid 4 Approved by the Town of Lisbon Planning Commission this M. J.X

TOWN BOARD APPROVAL

day of Approved by the Town Board of the Town of Lisbon this Musche Town Flori

CERTIFICATE OF THE TOWN TREASURER

L. R. Derece... Platech ... being the duly elected appointed, qualified and acting Treasurer of the Town of Liabon, to hereby certify that in accordance with the resonts in my office, there are no unpud toxes or unpud special assessments as of this ... (Q. day of Assessments as of this ... (Q. day of Assessments as of this ... (Q. day of ... day and nethided in the plat of The Fairways of Woodside.

Reduit Ploter Dated: Supla

VILLACIE BOARD APPROVAL

Miles Chairman VIII Knegara day of Approved by the Village Hoard of the Village of Sussex this 28th

CERTIFICATE OF COUNTY TREASURER:

I, Parmela Reeves, being duly elected, qualified and eating Treasurer of Waukenha Courty, to bloebly certify that the receive, in my office show no unredeemed tax sales and no unpaid larest or special assessments as of <u>Quadutat 27, 2001</u> affecting the lands included in the plat of The Fairways of Woodplate. Pamela Reeves, Watkesia County Treasurer

Date Quant 27, 2001

The above, which has been filed for approval as required by Chapter 216, Wis. Statutus, is hereby approved on the 2001 and day of Apparent Dale R. Shaver, Director

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Was. Stats.

Marke N.

Centified C M.M.C.

WAUKESHA COUNTY PARKS AND LAND USE DEPARTMENT APPROVAL;

OWNER'S CERTIFICATE:

As owner, I hereby centify that I caused said lands to be surveyed, divided, mapped, and dedicated, as shown on this map.

3

Michael Toebes, owner, does further certify that this plat is required by \$236,10 or \$236,12 to be submitted to the following for objection or approval:

1) Department of Administration

3) Village of Sussox 4) Wankesha County Parks and Land Use Department

day of X,

In Presence of:
Michael Tochos

STATE OF WISCONSIN)

to me known to be the person Personally came before me this fall, day of OLLY above named OLLY of the Lock of the Sune. Who executed the foregoing instrument and acknowledged the sune.

Victor of Hulanuster

Willy bester County, Wisconsin My Commission expires 2/17/02

CONSENT OF CORPORATE MORTGAGEE:

(Llandrothe Flarke, Bearl K. a compound they expurized and existing under and by vitter of the laws of 1808 and Wishest Williams and the state of the show of the state of the show of the state of the show described land, hereby ones the the state of the show described land, hereby does hereby consent to the above certificate of Mildred Landrothes. Owners.

IN WITHERS WHEREOFF, and Affize Local Telebra.

Bussed these presents to be signed by the Telebra Local Life State. Uses the President, and counterplant by the Telebra Local Local

In presence of:

(Corporate Seal) Countersigned Wardersha State Boule

Scenerally (Cashior) Exet. Vistpresident

STATE OF WISCONSIN

Vert. 2.455

Vertical conjoining the above named corporately, teacher) of the above named corporately, in seven to be such President and Secretary (asslier) of said corporation, and named, and the known to be such President and Secretary (asslier) of said corporation, and action-ological that the secured the foregoing instrument as such officers as the deed of said corporation, by its authority. 20 Of the President, and President, and Personally came before me this 10th day of July

With of Kyldnewith.

(Ulaukukk County, Wisconsin My Commission expires 2/17/03

File Number: 171-0-083

SHEET. B OF

THIS INSTRUMENT DRAFTED BY MARK A. POWERS

Stipulation that starf regrest wallesha County Land consenancy Inc. notify all subdivision residents of this Change of cure whip

VACATION AND TRANSFER OF COUNTY OWNERSHIP OF THE FAIRWAYS OF WOODSIDE SUBDIVISION OUTLOT 1 AND OUTLOT 2 TO THE WAUKESHA COUNTY LAND CONSERVANCY, INC.

Presented by:	
Land Use, Parks, and Environment Committee	
David D. Zimmermann, Chair	
Kathleen M. Cummings Keith Hammitt	
Robert L. Kolb	
William Mitchell	
hmas Chillinger	
Thomas J. Schellinger Ted Wysocki	
The foregoing legislation adopted by the County Board of Supervisors of Waukesha County Wisconsin, was presented to the County Executive on: Date: 3/28/17, Kathleen Novack, County Clerk	ty
The foregoing legislation adopted by the County Board of Supervisors of Waukesha Coun Wisconsin, is hereby: Approved: X	ty

Paul Farrow, County Executive

Vetoed: Date:

RollCall-Pro Premium Tuesday, March 28, 2017 at 07:02 P	M. T.		x
D1 - Kolb	AYE	D14 - Wood	AYE (M) AYE
D2 - Zimmermann	Absent	D15 - Mitchell	(IVI) AIL
D3 - Morris	AYE	D16 - Crowley	AYE
D4 - Batzko	AYE	D17 - Paulson	AIL
D5 - Dondlinger	AYE	D18 - Nelson	AYE
D6 - Walz	AYE	D19 - Cummings	AYE
D7 - Grant	Absent	D20 - Schellinger	AYE
D8 - Michalski	Absent	D21 - Zaborowski	AYE
D9 - Heinrich	AYE	D22 - Wysocki	(2) AYE
D10 - Swan	AYE	D23 - Hammitt	AYE
D11 - Howard	AYE	D24 - Whittow	AYE
D12 - Wolff	AYE	D25 - Johnson	AYE
D13 - Decker	AYE		AYE

Passed (22 Y - 0 N - 3 Absent)

Majority Vote

>

171-0-083